



**FREEPORT UNION FREE SCHOOL DISTRICT**

**BOARD OF EDUCATION**

**Agenda**  
**7:30p.m.**

**ACTION MEETING**  
**Bayview Avenue School**

**October 20, 2010**  
**Cafeteria**

- I. Determination of Quorum and Call to Order**
- II. Pledge of Allegiance**
- III. Board Announcements**
- IV. Superintendent's Report**

- New York State School Board Recognition Week
- Unsung Heroes Recognition

**V. Questions/Comments from the Public**

The public is given the opportunity to address the Board of Education on any item for action on this agenda. Each speaker will be allowed to address the Board once, for a maximum of four minutes.

The Board of Education and/or the Administration may respond at the conclusion of the question and comment portion of the meeting, or they may respond, verbally or in writing, at a later date.

**VI. Items for Action**

Consent Agenda

**Consent Agenda Items:**

**BE IT RESOLVED that the Board of Education of the Freeport Union Free School District hereby approves the following items; A; B (1, 2, 3, 4, 5, 6, 7, 8); C.**

**Consent Approve**

- A.** Acceptance of the Minutes of the Board of Education **TAB 1**
- B. Personnel Actions**
- 1. Leave of Absence **TAB 2**
  - 2. Resignation of Staff **TAB 3**
  - 3. Appointment of Staff - Permanent Substitute **TAB 4**
  - 4. Appointment of Staff -Teaching Assistant **TAB 5**
  - 5. Appointment of Staff – Probationary **TAB 6**
  - 6. Appointment of Staff - Temporary **TAB 7**
  - 7. Appointment of Co-curricular Advisors **TAB 8**
  - 8. Appointment of Winter Coaching Staff **TAB 9**
- C. Education**
- 1. Acceptance of the Minutes from the Committees on Special Education and Preschool Education **TAB 10**
- VII. Other Items for Action**
- A. Personnel**
- 1. Retirement of Staff **TAB 11**
  - 2. Granting of Tenure **TAB 12**
- VIII. A. Finance**
- 1. Acceptance of a Gift **TAB 13**
  - 2. Acceptance of a Gift **TAB 14**
  - 3. Acceptance of a Scholarship **TAB 15**
  - 4. Approval of Capital Project Credit Change Order **TAB 16**

- IX. A. Education**  
1. Approval of Student Travel **TAB 17**

- X. Other Reports to the Board** **TAB 18**  
1. Treasurer's Report  
2. High School Funds Report  
3. Atkinson School Book Store Report

**XI. Questions/Comments from the Public on Other Topics**

At this time, the public is given the opportunity to address the Board of Education on any topic. Each speaker will be allowed to address the Board once, for a maximum of **four** minutes.

The Board of Education and/or the Administration may respond at the conclusion of the question and comment portion of the meeting, or they may respond, in writing, at a later date.

**XII. Board Comments**

**XIII. Superintendent Comments**

**XIV. Adjournment**

**XV. Next Meeting**

The next proposed meeting of the Board of Education will be held on November 3, 2010 at Caroline G. Atkinson School. All meetings begin at 7:30 p.m. unless otherwise noted.

Register to vote: Monday through Friday between 8:30 a.m. and 3:30 p.m. at the Administration Building, 235 N. Ocean Avenue.

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